

A Time with Jesus Bible Study
TWCC 11-3-2022

First Reading Haggai 1:15b-2:9

15b In the second year of King Darius, ¹in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: ²Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jozadak, the high priest, and to the remnant of the people, and say, ³Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? ⁴Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, ⁵according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. ⁶For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; ⁷and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. ⁸The silver is mine, and the gold is mine, says the LORD of hosts. ⁹The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Question 1 – How did the word of the Lord come to Prophets?

How does the word of the Lord come to us today?

Question 2 - My spirit abides among you; do not fear.

- How did the word of the Lord abide in the people then?
- How does the word of the Lord abide in us today?

Psalm 98:1-9

¹O sing to the LORD a new song, for he has done marvelous things.

His right hand and his holy arm have gained him victory.

²The LORD has made known his victory;

he has revealed his vindication in the sight of the nations.

³He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen the victory of our God.

⁴Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises.

⁵Sing praises to the LORD with the lyre, with the lyre and the sound of melody.

⁶With trumpets and the sound of the horn make a joyful noise before the King, the LORD. ⁷Let the sea roar, and all that fills it; the world and those who live in it.

⁸Let the floods clap their hands; let the hills sing together for joy

⁹at the presence of the LORD, for he is coming to judge the earth.

He will judge the world with righteousness, and the peoples with equity.

Question 1 – ²The LORD has made known his victory; he has revealed his vindication in the sight of the nations.

What victory and vindication might the writer be referring to?

Question 2 - ⁸Let the floods clap their hands; let the hills sing together for joy
⁹at the presence of the LORD, for he is coming to judge the earth.
He will judge the world with righteousness, and the peoples with equity.

What kind of judgment is the writer referring to and what are THEY happy about and why?

Second Reading 2 Thessalonians 2:1-5, 13-17

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word

Question 1 – ¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.

- What is the day of the Lord and his coming?
- Why does there need to be a word given about not being shaken?

Question 2 - ¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth.

- How are we the first fruits of God's salvation?

Gospel Luke 20:27-38

²⁷Some Sadducees, those who say there is no resurrection, came to him ²⁸and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.

²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless.

³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

³⁴Jesus said to them, "Those who belong to this age marry and are given in marriage;

³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive."

Question 1 – What is your view of marriage or relationships in heaven?

Question 2 – "Now he is God not of the dead, but of the living; for to him all of them are alive."

- Why is God not the God of the dead?
- How are all alive?